

**Exhibit A**

**SUMMIT COUNTY OPEN SPACE & TRAILS DEPARTMENT  
ADOPT-A-TRAIL/OPEN SPACE PROPERTY PROGRAM  
AGREEMENT**

**DATE:** \_\_\_\_\_

**COMPANY NAME:** \_\_\_\_\_

**CONTACT PERSON:** \_\_\_\_\_

**MAILING ADDRESS:** \_\_\_\_\_

**PHYSICAL ADDRESS:** \_\_\_\_\_

**E-MAIL ADDRESS:** \_\_\_\_\_

This agreement is made between the Summit County Open Space & Trails Department and  
\_\_\_\_\_, a volunteer individual/organization.

The Summit County Open Space & Trails Department extends its appreciation to  
\_\_\_\_\_ for participation in the Adopt-A-Trail/Open Space Property program by committing to sponsor \_\_\_\_\_

WHEREAS, the Adopt-A-Trail/Open Space property program has been organized to provide volunteer opportunities for the betterment of Summit County's recpaths, trails and open space property; and

WHEREAS, the Adopt-A-Trail/Open Space property program encourages and recognizes volunteer contributions and efforts for the stewardship of Summit County's recpaths, trails and open space property; and

WHEREAS, the Adopt-A-Trail/Open Space property program has been organized to supplement the level of maintenance that can be provided with limited public dollars and control the amount of public tax funds necessary for proper maintenance of recpaths, trails and open space property.

NOW, THEREFORE, to promote good communications between you and our organization, this agreement, along with the program description, will clarify our individual and mutual responsibilities.

MUTUAL RESPONSIBILITIES

- 1. This Letter of Understanding will begin \_\_\_\_\_, 2\_\_\_\_\_ and end \_\_\_\_\_, 2\_\_\_\_\_. Upon the mutual consent of both parties, it can be renewed for additional two-year periods.
- 2. This Letter of Understanding may be terminated by either the Summit County Open Space and Trails Department or by the adoptive organizations with ten (10) days written notification to the other organization.
- 3. To enhance direct communications between our organizations, Claudia Wiley will be assigned as the primary contact person from the Summit County Open Space & Trails Department to communicate directly with \_\_\_\_\_. Both parties agree to communicate the minor maintenance requests, or safety concerns through these two individuals.

Summit County Open Space & Trails Representatives:

Primary Contact: Claudia Wiley  
 Primary Contact's Phone No.: 970-668-4092

Secondary Contact: Brad Eckert  
 Secondary Contact's Phone No.: 970-668-4213

Volunteer Organization Representatives:

Primary Contact: \_\_\_\_\_  
 Primary Contact's Phone No.: \_\_\_\_\_

Secondary Contact: \_\_\_\_\_  
 Secondary Contact's Phone No. \_\_\_\_\_

- 4. Members of \_\_\_\_\_ agree not to modify or add to the existing landscape without the consent of the Director of Open Space and Trails.

The Summit County Open Space & Trails Department and \_\_\_\_\_ mutually agree to the terms and conditions in this Letter of Understanding and the Program Description.

Summit County Open Space & Trails Dept.  
 Representative

Volunteer Group Representative

\_\_\_\_\_

\_\_\_\_\_

Date \_\_\_\_\_

Date \_\_\_\_\_