

**SPRING CREEK RANCHERS ASSOCIATION INC**

PO Box 134  
Dumont, CO 80436

Kimberly Willson  
Office of the State Engineer  
Division of Water Resources  
1313 Sherman St. Room 818  
Denver, Co 80203

July 10, 2006

Dear Ms Willson,

Enclosed, please find the "Existing Well Information and Inspection Form". I have omitted the information regarding construction of the well as there is no information in the Spring Creek Ranchers Association files, as this well was constructed by the initial developer many years ago. I have also found no permit number, however by the letter from your office dated may 12, 2006 forwarded to me by Jeffrey Houpt, I assume that the nature of the requested information is for a Water Well Permit Application.

Please give me a call for further questions as I have not filled out one of these forms before and have done so to the best of information available in the SCRA files. Cell number -303-807-3876.

Thank you,

  
Robert Swenson  
President  
Spring Creek Ranchers Association Inc.

COLORADO DIVISION OF WATER RESOURCES  
 DEPARTMENT OF NATURAL RESOURCES  
 1313 SHERMAN ST., RM 818, DENVER, CO 80203  
 phone - info: (303) 866-3587 main: (303) 866-3581  
 fax: (303) 866-3589 http://www.water.state.co.us

Office Use Only  
 Form GWS-45 (02/2005)  
 RECEIVED  
 NOV 16 2005  
 WATER RESOURCES  
 STATE ENGINEER  
 COLO

**GENERAL PURPOSE**  
**Water Well Permit Application**  
 Review instructions on reverse side prior to completing form.  
 The form must be completed in black or blue ink or typed.

**1. Applicant Information**  
 Name of applicant:  
 Spring Creek Ranchers Association, Inc.  
 c/o Caloia, Houpt & Hamilton, P.C.  
 Mailing address:  
 1204 Grand Ave.  
 City: Glenwood Springs State: CO Zip code: 81601  
 Telephone #: (970) 945-6067

**6. Use Of Well (check applicable boxes)**  
 Attach a detailed description of uses applied for.  
 Industrial  Other (describe) domestic  
 Municipal  
 Irrigation  
 Commercial

**2. Type Of Application (check applicable boxes)**  
 Construct new well  Use existing well  
 Replace existing well  Change or increase use  
 Change source (aquifer)  Reapplication (expired permit)  
 Other:

**7. Well Data (proposed)**  
 Maximum pumping rate: 100 gpm Annual amount to be withdrawn: 17.16 acre-feet  
 Total depth: 110 (approx.) feet Aquifer: Morrison sandstone

**3. Refer To (if applicable)**  
 Well permit #: Designated Basin Determination #: Water Court case #: 93CW213 Well name or #: Community Well

**8. Land On Which Ground Water Will Be Used**  
 Legal Description (may be provided as an attachment): The well will provide water service to 14 single family residences on approximately 360 acres, more or less, located in portions of Sections 5, 6, 7 & 8, Township-2 South, Range 80 West of the 6th P.M., Summit County.  
 (If used for crop irrigation, attach a scaled map that shows irrigated area.)

**4. Location Of Proposed Well**  
 County: Summit NE 1/4 of the SE 1/4  
 Section: 7 Township: 2 N or S:  S Range: 80 E or W:  W Principal Meridian: 6th  
 Distance of well from section lines (section lines are typically not property lines): 1390 Ft. from  N  S 425 Ft. from  E  W  
 For replacement wells only - distance and direction from old well to new well: feet direction

A. # Acres: 360 acres E. Owner: various (S.C.R.A. members)  
 C. List any other wells or water rights used on this and: see approved augmentation plan (attached)

**Optional: GPS well location information in UTM format**  
 You must check GPS unit for required settings as follows:  
 Format must be UTM  Zone 12 or  Zone 13  
 Units must be Meters  
 Datum must be NAD83  
 Unit must be set to true north  
 Was GPS unit checked for above?  YES Remember to set Datum to NAD83

**9. Proposed Well Driller License #(optional):n/a**  
**10. Signature Of Applicant(s) Or Authorized Agent**  
 The making of false statements herein constitutes perjury in the second degree, which is punishable as a class 1 misdemeanor pursuant to C.R.S. 24-4-104 (13)(a). I have read the statements herein, know the contents thereof and state that they are true to my knowledge.  
 Signature (Must be original signature): *Robert Swenson* Date: 10/21/05  
 Print name & title: VICE PRES Spring Creek Ranch Assoc.

**5. Parcel On Which Well Will Be Located**  
 A. Legal Description (may be provided as an attachment):  
 Beginning at the SE corner of Lot 6, Block 4 of Spring Creek Ranch Phase 1 First Filing and considering the SE line of said Lot 6 as bearing South 75° 00' 00" West and with all bearings contained herein relative thereto; thence South 21° 05' 27" West 2998.88 feet to the True Point of Beginning; thence South 00° 43' 35" West 50.00 feet; thence South 89° 16' 25" East 50.00 feet; thence North 89° 16' 25" West 50.00 feet more or less to the True Point of Beginning.  
 B. # of acres in parcel: C. Owner: Spring Creek Ranchers Assoc.  
 D. Will this be the only well on this parcel?  YES  NO (if no - list other wells)  
 E. State Parcel ID# (optional):

**Office Use Only**  
 USGS map name: DWF map no.: Surface elev.:  
 WE  
 WR  
 CWCB  
 TOPO  
 MYLAR  
 SBS

14211 AD  
 13218 AD  
 9001 AD  
 AUG Plans  
 Diversions  
 17.16 AF  
 Receipt area only  
 Invoice # 545862  
 11/16/2005 - 15:21:40  
 Cashier ID: 01  
 6488.88  
 Check Purchase - 1359  
 549 AF in house 14 residences  
 1097 AF in house 13300/acre  
 302 AF in house 2000/acre  
 DIV 5 WD 36 BA MD

**Existing well owner: Name:** Spring Creek Rancher Association, Inc.  
**Mailing Address:** PO Box 134  
**City/State/Zip:** DUMONT, CO 80436 Telephone: (303) 569 3326  
**Description of parcel (subdivision, lot, blk, fig):** SEE ATTACHMENT Size      ac

**Existing well location and visual conditions:** If stating no, please explain  
**Type of Existing Well:** Drilled, Hand Dug, Spring Well, Gallery Well, Gravel Pit, Other \_\_\_\_\_  
**Distance to nearest septic tank/sewer line (approximate):** \_\_\_\_\_ feet  
**Distance to nearest leach field (approximate):** 2,000 feet  
**Is the well in a clean and sanitary location?** YES  
**Is the well maintained in a clean and sanitary condition?** YES MAINTAINED BY A/R OPERATIONS  
**Is the ground at the surface sloped away from the well for proper drainage?** YES  
**Is the surface surrounding the well firm and stable?** YES  
**Is the well situated in a well house or vault?** Well House If so, is the well house or vault in good repair and condition? YES

**Existing well construction and materials:** If stating no, please explain  
**Is the well equipped with a sanitary well seal/cap?** YES  
**Is the well constructed with steel casing at the surface?** YES  
**Does the casing extend at least one (1) foot above the surface?** YES  
**Casing size:** 7" in; **Estimated well depth:** 110 feet  
**Who constructed well?** NOT KNOWN; **Who installed pump?** ABBOT PUMP 11/2005

**Current uses of existing well:** Were the existing uses initiated prior to May 8, 1972? NOT KNOWN  
 Household use in 2 single-family dwellings  
 Watering of poultry and/or domestic animals  
 Watering of livestock on farm or ranch; approximately how many head? \_\_\_\_\_  
Is this a feedlot? \_\_\_\_\_; How many head? \_\_\_\_\_  
 Lawn and/or garden 300 square feet Estimate  
 Crop Irrigation \_\_\_\_\_ acres  
 Fire Protection  
 Commercial exempt for \_\_\_\_\_  
 Other: \_\_\_\_\_  
**Estimated date well constructed:** NOT KNOWN; **Estimated date pump installed:** \_\_\_\_\_  
**Estimated date of first use:** \_\_\_\_\_; **Estimated flow rate:** 25' gpm Guess  
**How many other wells are located on this parcel?** 0; **Uses:** \_\_\_\_\_; \_\_\_\_\_;  
**Permit/Case Nos.:** \_\_\_\_\_

\* **Existing Well Owner Signature:** Robert Swenson, President **Date:** June 29, 2006

**For Office Use Only**

Has information above been verified? \_\_\_\_\_ If not, please note accordingly.  
List any problems you have identified: (if none, please state so) \_\_\_\_\_

**Date of inspection:** \_\_\_\_\_ **Phone Number:** \_\_\_\_\_  
**Inspected by (print):** \_\_\_\_\_ **(signed):** \_\_\_\_\_

Attach photo(s) if available or needed for further evaluation. Additional comments or information on back.

\* Robert Swenson, President  
Spring Creek Ranchers Association Inc.

**CALOIA, HOUPT & HAMILTON, P.C.**  
ATTORNEYS AT LAW

SHERRY A. CALOIA  
JEFFERSON V. HOUPT  
MARK E. HAMILTON  
MARY ELIZABETH GEIGER  
ROBERT C. GAVRELL

1204 GRAND AVENUE  
GLENWOOD SPRINGS, COLORADO 81601  
www.chhpc.com

TELEPHONE (970) 945-6067  
FACSIMILE (970) 945-6292  
Sender's email: jhoupt@chhpc.com

June 16 2006

Robert Swenson  
Spring Creek Ranchers Association, Inc.  
PO Box 270179  
Louisville, CO 80027-5002

Re: *Well Permit Application; Receipt No. 0545862*

Dear Bob:

The State Engineer has returned the Well Permit Application of Spring Creek Ranchers Association along with a request for additional information. Specifically, the Division of Water Resources requests that the well be inspected and that the enclosed form entitled "Existing Well Information and Inspection Form" be completed and returned to the Division no later than July 12, 2006. We are in the process of trying to locate information regarding the initial construction of the well that might satisfy this request without performing the inspection, but because the timeframe is becoming short, I thought that we should not further delay in getting this to you

Please call with any questions.

Sincerely,

CALOIA, HOUPT & HAMILTON, P.C.

  
Jefferson V. Houpt

JVH:lrr  
Enclosure

303 781 1827

Spring Creek Ranchers Association  
c/o Calota, Houpt & Hamilton, P.C.  
1204 Grand Ave.  
Glenwood Springs, CO 81601

RE: Receipt No. 0545852

Dear Mr. Houpt,

The Water Well Permit Application submitted to this office on November 16, 2005, is being returned to you for additional information:

The application is to use an existing well, however, no well construction information was submitted with the application. Please complete the enclosed form GWS-68, Existing Well Information and Inspection Form.

If any changes are made to the application form, they must be typed or printed in ink and dated and initialed by the applicant, or authorized agent of the applicant. Please be advised that the information requested must be addressed and received by this office by July 12, 2006 to retain active status of the ground water well permit application. Information submitted after that date will require a new ground water well permit application and will be assessed the appropriate fee.

Thank you for your cooperation. If you have any questions, please contact this office and reference this letter and the above receipt number.

Sincerely,

  
Kimberly Willson  
Water Resource Engineer

Enclosure:

80436

**Legal Description of Spring Creek Ranch Community Well:**

**Beginning at the SE corner of Lot 6, block 4 of Spring Creek Ranch Phase 1 First Filing and considering the SE line of said Lot 6 as bearing South 75 degrees 00' 00" West and with all bearings contained herein relative thereto; thence South 21 degrees 05' 27" West 2,998.88 feet to the True Point of Beginning; thence South 00 degrees 43' 35" West 50.00 feet; thence South 89 degrees 16' 25" East 50.00 feet; thence North 89 degrees 16' 25" West 50.00 feet more or less to the True Point of Beginning.**