

FORM NO.
GWS-76
02/2005

WATER SUPPLY INFORMATION SUMMARY
STATE OF COLORADO, OFFICE OF THE STATE ENGINEER

1313 Sherman St., Room 818, Denver, CO 80203
Phone - Info (303) 866-3587 Main (303) 866-3581 Fax (303) 866-3589 <http://www.water.state.co.us>

Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water."

1. NAME OF DEVELOPMENT AS PROPOSED: Spring Creek Ranch

2. LAND USE ACTION: Amendment to PUD

3. NAME OF EXISTING PARCEL AS RECORDED:
SUBDIVISION: SPRING CREEK RANCH PHASE 1 FIRST FILING (UNIT) FILING, BLOCK, LOT

4. TOTAL ACREAGE: 5. NUMBER OF LOTS PROPOSED PLAT MAP ENCLOSED? YES or NO

6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation.

- A. Was parcel recorded with county prior to June 1, 1972? YES or NO
B. Has the parcel ever been part of a division of land action since June 1, 1972? YES or NO
If yes, describe the previous action: PUD 1980, COURT ORDERED PARTITION OF COMMUNITY PROP.

7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner.

Portions 1/4 of the 1/4, Section 56, 7, 8, Township 2 N or S, Range 80 E or W
Principal Meridian: Sixth New Mexico Ute Costilla

Optional GPS Location: GPS Unit must use the following settings: Format must be **UTM**, Units must be **meters**, Datum must be **NAD83**, Unit must be set to **true N**, Zone 12 or Zone 13
Easting: _____
Northing: _____

8. PLAT - Location of all wells on property must be plotted and permit numbers provided.

Surveyor's Plat: YES or NO If not, scaled hand drawn sketch: YES or NO

9. ESTIMATED WATER REQUIREMENTS 10. WATER SUPPLY SOURCE

USE	WATER REQUIREMENTS		EXISTING WELL		DEVELOPED SPRING		NEW WELLS -	
	Gallons per Day	Acre-Feet per Year					PROPOSED AQUIFERS - (CHECK ONE)	
HOUSEHOLD USE # <u>14</u> of units	<u>4,900</u>	<u>5.49</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>			<input type="checkbox"/> ALLUVIAL	<input type="checkbox"/> UPPER ARAPAHOE
COMMERCIAL USE # <u>0</u> of S. F	<u>0</u>	<u>0</u>	WELL PERMIT NUMBERS				<input type="checkbox"/> UPPER DAWSON	<input type="checkbox"/> LOWER ARAPAHOE
IRRIGATION # <u>4.27</u> of acres	<u>9,793</u>	<u>10.97</u>	<u>64629 F</u>				<input type="checkbox"/> LOWER DAWSON	<input type="checkbox"/> LARAMIE FOX HILLS
STOCK WATERING # <u>42</u> of head	<u>624</u>	<u>.70</u>	<input type="checkbox"/> MUNICIPAL	<input checked="" type="checkbox"/> ASSOCIATION			<input type="checkbox"/> DENVER	<input type="checkbox"/> DAKOTA
OTHER: <u>7 CARETAKER UNITS</u>			<input type="checkbox"/> COMPANY	<input type="checkbox"/> DISTRICT			WATER COURT DECREE CASE NUMBERS:	
TOTAL	<u>15,377</u>	<u>17.16</u>	NAME <u>SPRING CREEK RANCHERS Association Inc</u>				<u>93CW213</u>	
			LETTER OF COMMITMENT FOR SERVICE <input type="checkbox"/> YES or <input type="checkbox"/> NO					

11. WAS AN ENGINEER'S WATER SUPPLY REPORT DEVELOPED? YES or NO IF YES, PLEASE FORWARD WITH THIS FORM.
(This may be required before our review is completed.)

12. TYPE OF SEWAGE DISPOSAL SYSTEM

- SEPTIC TANK/LEACH FIELD CENTRAL SYSTEM DISTRICT NAME: _____
 LAGOON VAULT LOCATION SEWAGE HAULED TO: _____
 ENGINEERED SYSTEM (Attach a copy of engineering design.) OTHER: _____