

# Summit County Planning Department Application for Development Review

For Staff Use Only	
Date submitted: 02/11/10	Project # 18-034
Date deemed complete:	Class: 2
Fees paid: Yes on 02/11/10 <small style="margin-left: 100px;">date</small>	Staff assigned:

## PROJECT NAME:

## PROJECT LOCATION

Township/Range/Section:		Subdivision:	Ten Mile Vista Filing 2
Street Address:	132 Braddock Court	Block(s):	
Location relative to landmarks or cross-streets:	end of Cul de Sac	Lot(s):	8

## REQUEST (please check all that apply)

Conditional use permit		Preliminary plat	
Final PUD		Site plan	
Final plat		Subdivision exemption	
Final zoning		Temporary use permit	
Non-conforming parcel plan review		Vacation/easement	
Preliminary zoning		Variance	
Preliminary PUD		Other Caretaker's Quarters	✓

## APPLICANT

Name Tony + Kim Lord	Phone # 970-453-6978
E Mail Address Lordbreck@hotmail.com	Fax # same
Mailing Address P.O. Box 1706	City, State, Zip Breckenridge, Co. 80424

## OWNER (if different from applicant)

Name same	Phone #
E Mail Address	Fax #
Mailing Address	City, State, Zip

## APPLICANT'S PROJECT PLANNER (if different from applicant)

Name same	Phone #
E Mail Address	Fax #
Mailing Address	City, State, Zip

## PROJECT DESCRIPTION

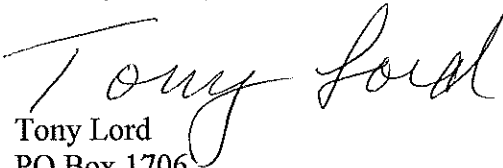
Size of site	2.09 acres		900 square feet
Zoning	current		900 proposed
Residential uses	1 # of units proposed	Caretaker	1 # of employee units proposed
Non-residential uses	none type of use	N/A	square feet
Lodging uses	none # of units proposed	N/A	square feet
Other (please describe)			

2/11/2010

Summit County Planning Department:

I designed and built our residence at 132 Braddock Court and received a certificate of occupancy in March 2006. It was our intent in the design and construction of our residence to incorporate an accessory or caretaker apartment. We augmented our water rights from the State to accommodate this unit, and also designed and built our septic system to handle the additional outflow. Water, sewer, heat, power, lighting, egress, parking and access were built with the initial construction of the residence. We are now ready to proceed with finishing our project. I am applying for a permit for a caretaker apartment and will abide with the restrictive covenants assigned. I have been informed by the Summit County Planning Department that code changes are probable in the near future. These changes could affect the language in these covenants to make them less restrictive as to who may occupy these units. I have been informed that I would be allowed to switch to the new covenants through an administrative change.

Thank you for your consideration.

A handwritten signature in cursive script that reads "Tony Lord". The signature is written in black ink and is positioned above the printed contact information.

Tony Lord  
PO Box 1706  
Breckenridge, CO 80424  
(970) 485-0681  
lordbreck@hotmail.com

Form No. GWS-11 6/2003  
**STATE OF COLORADO**  
**OFFICE OF THE STATE ENGINEER**  
 818 Centennial Bldg., 1313 Sherman St., Denver, CO 80203  
 (303) 866-3581 Fax (303) 866-3589

For Office Use Only

**CHANGE IN OWNERSHIP/ADDRESS**  
**CORRECTION OF THE WELL LOCATION**

RECEIVED  
 NOV 09 2004

WATER RESOURCES  
 STATE ENGINEER  
 COLO.

Insert the Well Permit Number 252351

Name, address and phone of the person claiming ownership of the well:

NAME(S) Anthony & Kimberly Lord

Mailing Address PO Box 1706

City, St. Zip Breckenridge CO 80424

Phone (970) 453-6978

This form is filed by the named individual/entity claiming that they are the owner of the well permitted as referenced above. This filing is made pursuant to C.R.S. 37-90-143.

WELL LOCATION: County Summit Owner's Well Designation 132 Broddock Ct.

(Address) (City) (State) (Zip)

NW 1/4 of the NE 1/4, Sec. 18, Twp. 6  N. or  S., Range 77  E. or  W., 6<sup>th</sup> P.M.

Distance from Section Lines 650 Ft. From  N. or  S., 1650 Ft. From  E. or  W. Line.

Subdivision Name Ten Mile Vista Lot 8, Block -, Filing/Unit 2

The above listed owner(s) say(s) that he, she (they) own the well described herein. The existing record is being amended for the following reasons:  Change in name of owner  Change in mailing address

Correction of location for exempt wells permitted prior to May 8, 1972 and non-exempt wells permitted before May 17, 1965. Please see the reverse side for further information regarding correction of the well location.

I (we) claim and say that I (we) (are) the owner(s) of the well described above, know the contents of the statements made herein, and state that they are true to my (our) knowledge.

Please print the Signer's Name & Title

Signature(s) of the new owner.

Date

Anthony H. Lord

Anthony H. Lord

Kimberly Lord

Kimberly Lord

11/6/04

It is the responsibility of the new owner of this well to complete and sign the form. Signatures of agents are acceptable if an original letter of agency signed by the owner is attached to the form upon its receipt.

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ACCEPTED AS A CHANGE IN OWNERSHIP AND/OR MAILING ADDRESS.

Hal D. Simpson

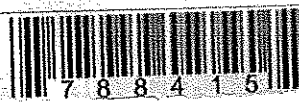
State Engineer

[Signature]

By

11-12-04

Date



**QUIT CLAIM DEED**

This QUIT CLAIM DEED, made this 11<sup>th</sup> day of April, 2005, is from Vidler Water Company, Inc., a Nevada corporation, whose address is 704 W. Nye Lane, Suite 201, Carson City, Nevada 89703 ("Grantor"), to Anthony and Kimberly Lord, whose property address is 132 Braddock Court, Breckenridge, Colorado, 80424 ("Grantee").

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Grantor has remised, released, sold, and QUIT CLAIMED, and by these presents does remise, release, sell, and QUIT CLAIM to Grantee and his heirs, successors and assigns, forever, the following described water rights, located and used in the County of Summit, Colorado:

(i) 0.052 acre foot of Grantor's undivided 18/25 interest in the Valaer Ditch, Water District No. 36, Priority No. 351, decreed for a total of 25 cfs with an appropriation date of February 2, 1941, and an adjudication date of March 10, 1952, as said water rights were changed by the District Court in and for Water Division No. 5 ("Water Court") in Case No. 79CW145; and

(ii) 0.025 acre foot of Grantor's 8.381 acre feet per year of the 100 acre feet per year of augmentation water to be released to the Blue River from Dillon Reservoir (the "Dillon Storage Water") pursuant to paragraph 6(b) of the Agreement dated September 18, 1985 (the "Summit County Agreement"), between Denver and the Board of Commissioners of Summit County, Colorado, recorded at Reception No. 357033 of the Summit County real property records, together with a dedication, pursuant to the decree entered in Water Court Case No. 97CW305, of 0.035 acre foot of Grantor's undivided 1/2 interest in the Columbus Ditch, Water District No. 36, Priority No. 194, decreed for a total of 3 cfs with an appropriation date of October 12, 1911, and Water District No. 36, Priority No. 329, for a total of 4 cfs (subsequently reduced to 0.2 cfs) with an appropriation date of August 1, 1920, as changed by decree of the Summit County District Court, dated December 29, 1969, in Civil Action No. 2380, and as subsequently changed by Water Court Case No. 87CW257.

Together with a proportionate, undivided interest in the rights, benefits, and obligations of the plan for augmentation decreed to Grantor in Water Court Case No. 97CW305.

To have and to hold the same, together with all appurtenances and privileges belonging or in anyway appertaining thereto, and all the estate, right, title, interest and claim whatsoever of the Grantor, either in law or equity, to the proper use, benefit and behalf of the Grantee, and his heirs and assigns forever.

Executed as of the date first written above.

VIDLER WATER COMPANY, INC., a  
Nevada corporation

By: *Dorothy A. Timian-Palmer*

Dorothy A. Timian-Palmer

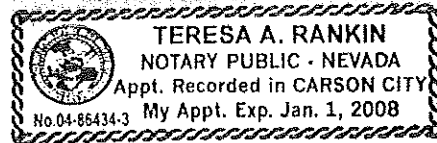
STATE OF NEVADA                    )  
  ) ss.  
COUNTY OF CARSON CITY        )

This foregoing instrument was acknowledged before me this 11<sup>th</sup> day of April,  
2005 by Dorothy A. Timian-Palmer, as the Chief Operating Officer of Vidler Water Company,

Inc..

Witness my hand and official seal

My Commission expires 1-1-2008



*Teresa A. Rankin*  
Notary Public



**ENVIRONMENTAL HEALTH DEPARTMENT**

"... promoting the community values of public health, environmental protection and disease prevention..."

**INDIVIDUAL SEWAGE DISPOSAL SYSTEM PERMIT**

**-PERMIT, APPLICATION AND DESIGN SHALL BE KEPT ON THE JOB SITE-**

Permit: S-4514  
Status: ISSUED  
Issued: 08/03/2004  
Reactivated:  
Reinstated:  
To Expire: 08/03/2005

INSTALL : Install Septic Permit

Lot: 8                      Block:                      Tract:                      Filing: 2  
Sub: TEN MILE VISTA  
Address: 132 BRADDOCK CT 304 SC  
Parcel No: 2800253

Owner: LORD, TONY & KIM

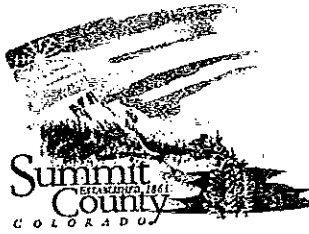
Address: P.O. BOX 1706  
City: BRECKENRIDGE, CO 80424  
Phone: (970) 453-6978

**CONSTRUCTION PARAMETERS**

Tank Capacity: 1750 gal.  
No. Compartments: 2 Minimum  
Dosing: S Siphon  
ISDS Type: SB Seepage Bed  
Minimum Field Size: 1632 sq. ft.  
Dimensions: 1 @ 68 ft. x 24 ft.  
Maximum Depth: 42 in.  
Minimum Depth: 22 in.

**-SEE FOLLOWING PAGE(S) FOR SPECIAL REQUIREMENTS-**

2095



## ENVIRONMENTAL HEALTH DEPARTMENT

"... promoting the community values of public health, environmental protection and disease prevention..."

### SPECIAL REQUIREMENTS

Cond: DIST 01  
MAINTAIN MINIMUM DISTANCE REQUIREMENT OF TEN (10) FEET FROM  
FIELD TO PROPERTY LINES.  
Cond: CON0009434  
MAINTAIN MINIMUM DISTANCE REQUIREMENT OF ONE HUNDRED (110)  
FEET FROM FIELD TO WELLS.  
Cond: CON0009435  
System approved for a 5 bedroom home with 1 hot tub and  
no future additions  
Cond: CON0009436  
MINING DITCH TO BE FILLED IN.  
Cond: CON0009437  
HOT TUB CANNOT DRAIN TO SEPTIC TANK.

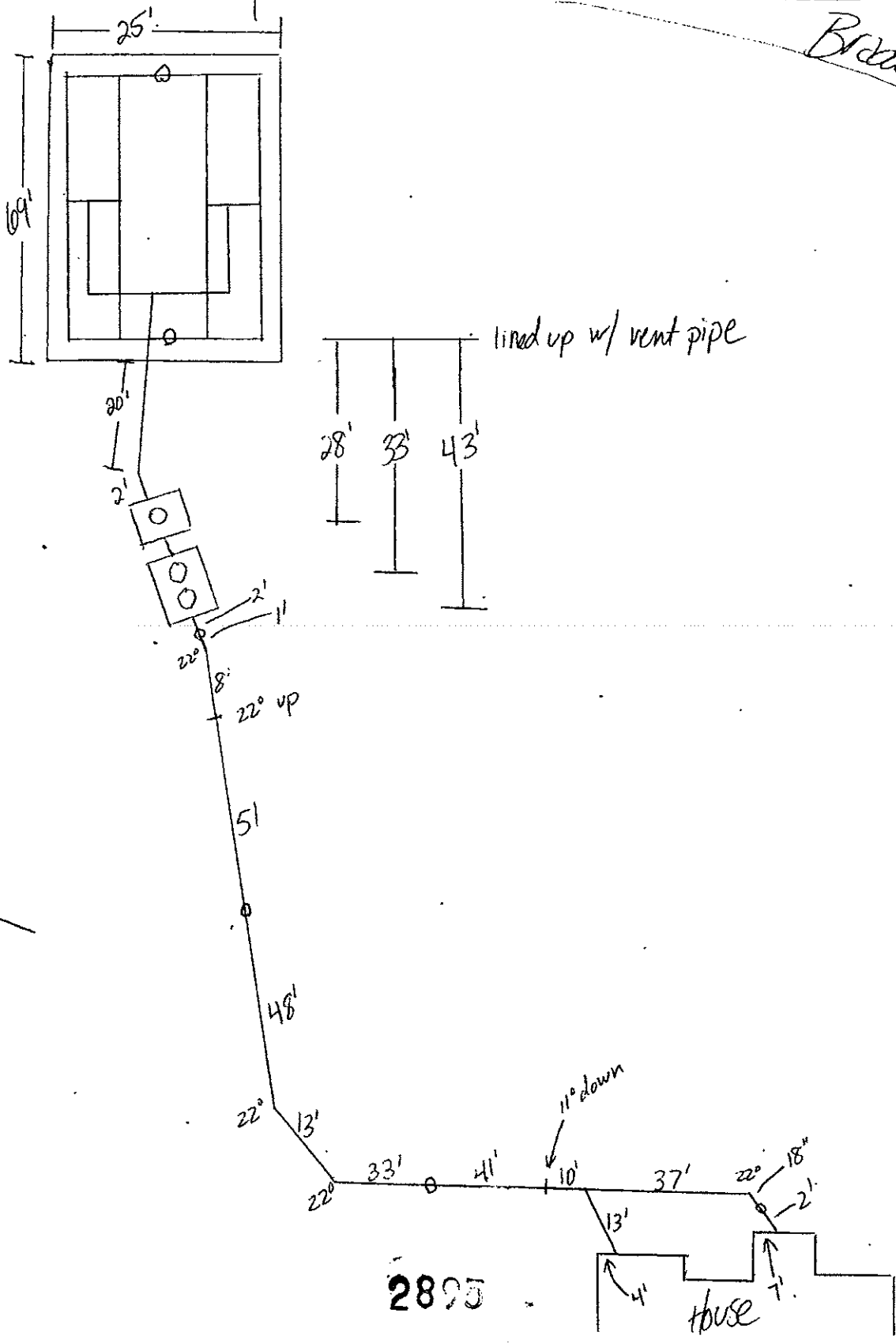
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PERMISSION IS HEREBY GRANTED TO THE OWNER OR HIS AGENT TO PERFORM THE  
WORK INDICATED ABOVE IN ACCORDANCE WITH THE SUMMIT COUNTY  
REGULATIONS. THIS PERMIT IS TO REMAIN IN FULL FORCE AND EFFECT FOR ONE (1)  
YEAR FROM THE DATE OF ISSUE, UNLESS INVALIDATED BY A CHANGE OF DESIGN OR  
BY NONCOMPLIANCE WITH THE REGULATIONS. PLANS AND SPECIFICATIONS OF THE  
PROPOSED SEWAGE DISPOSAL SYSTEM HAVE BEEN REVIEWED AND ARE CONSIDERED  
SATISFACTORY.

APPROVED BY Don Henderson SUMMIT COUNTY ENVIRONMENTAL HEALTH

AS-BUILT INFORMATION: (Prepared by Environmental Health Department)  
 Tank Capacity 2000 Gallons No. Compartments 2 Material concrete  
 Depth to Top of Tank 12 " Risers Y X N Height of Risers 12 "  
 Type and Model of Dosing Device Siphon  
 If Pump, Electrical Inspection Conducted By \_\_\_\_\_  
 Field Dimensions 69 x 25 ' x \_\_\_\_\_ ' Total Sq. Ft. 1725 '  
 Avg. Field Depth 24-36 " Height of Filter Material \_\_\_\_\_ "  
 System Contractor Tony Lord

*Bradley Dr*



2895