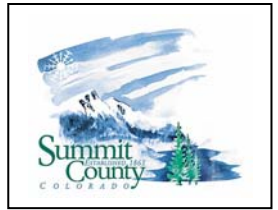


# SUMMIT COUNTY PLANNING DEPARTMENT

## SUBMITTAL REQUIREMENTS FOR DEVELOPMENT STANDARDS VARIANCE



### CLASS 4 DEVELOPMENT REVIEW PROCESS

Per the provisions of Section 12003 of the Summit County Land Use and Development Code (“Code”), it is hereby acknowledged that situations will occur when all of the listed submittal requirements will not be needed, and situations will also occur when items not listed as submittal requirements will be needed in order for the County to have sufficient information to fully evaluate the impacts of an application. Accordingly, the Planning Department is authorized by the Summit County Board of County Commissioners (“BOCC”) per the provisions of Section 12003 et seq. of the Code to determine, based on the nature of an application, whether to waive BOCC adopted submittal requirements or require additional information based on the nature of each application.

The following shall be submitted to the Planning Department with a Class 4 development review application for a variance, except for items that may be waived, or additional items that may be required, in accordance with Section 12003 et seq. of the Code:

Initial and Date when required (Office use only)	Initial and Date when submitted (Office use only)	<b>A. Written Material</b>
		<b>1. Application Form:</b> Attached to the packet
		<b>2. Letter from Property Owner(s):</b> Letter from property owner indicating that such owner is applying for a development review application, or a letter from the property owner giving permission for another person or entity to apply for a development standards variance.
		<b>3. Legal Description and Acreage:</b> If unplatted, prepared by registered land surveyor. If legally platted, the legal description can be on the application form.
		<b>4. Preliminary Title Report:</b> An applicant shall submit a preliminary title report (Schedule B).
		<b>5. Project Narrative:</b> <input type="checkbox"/> Description of development goals and key components of such development. <input type="checkbox"/> Total development area. <input type="checkbox"/> Land uses proposed, and total area devoted to each use. <input type="checkbox"/> Percentage of area devoted to each use. <input type="checkbox"/> Methods of operation. <input type="checkbox"/> Hours of operation. <input type="checkbox"/> Characteristics having impact on adjacent properties. <input type="checkbox"/> Proposed time limits for use.
		<b>6. Criteria for Decisions Statement:</b> Statement of how the required criteria for decision can be met.
		<b>7. Water Supply:</b> Description of water supply proposed and evidence of adequate water rights: <input type="checkbox"/> Amount of water needed (in gallons per day). <input type="checkbox"/> Type of water system proposed. <input type="checkbox"/> Status of water rights. <input type="checkbox"/> Copy of well permit. <input type="checkbox"/> Copy of water augmentation plan application <input type="checkbox"/> Office of the State Engineer Water Supply Information Sheet. <input type="checkbox"/> Letter from the applicable water district.
		<b>8. Sewage Disposal:</b> Description of means of sewage disposal and evidence of adequate sewer

		<p>system:</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Amount of wastewater to be generated (in gallons per day).</li> <li><input type="checkbox"/> Type of wastewater disposal system proposed.</li> <li><input type="checkbox"/> Amount of solid waste to be generated (in pounds).</li> <li><input type="checkbox"/> Method of solid waste disposal proposed.</li> <li><input type="checkbox"/> Copy of ISDS permit</li> <li><input type="checkbox"/> Letter from the applicable sewer district.</li> </ul>
		<p><b>9. CDOT Access Permit:</b> For projects accessing a site direction by a State Highway, a CDOT Access Permit.</p> <ul style="list-style-type: none"> <li>✓ Contact the Colorado Department of Transportation at (303) 757-9123, if necessary.</li> </ul>
		<p><b>10. Provision of Other Utilities:</b> Statement of proposed method of providing utilities (i.e., gas, electric, phone).</p> <ul style="list-style-type: none"> <li>✓ Letters of consent from utility companies.</li> </ul>
		<p><b>B. Graphic Material</b></p>
		<p><b>1. Vicinity Map</b></p>
		<p><b>2. Existing Conditions Plan:</b> To engineering scale (1":10', 1":20' or 1":30' scale), showing:</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Certified topographic survey of the property in the areas where development is proposed in two foot contour intervals (shown with a dashed line) prepared by a Colorado Licensed Surveyor.</li> <li><input type="checkbox"/> Certified survey of wetland delineation flagged by a qualified consultant, prepared by a Colorado Licensed Surveyor.</li> <li><input type="checkbox"/> Steams, ponds, lakes and other water features.</li> <li><input type="checkbox"/> Certified survey of all existing development and improvements, such as buildings and structures, utility lines, wells, septic and leach fields, sewer and water line connections, trails, driveways, and parking areas prepared by a Colorado Licensed Surveyor.</li> <li><input type="checkbox"/> Slope analysis showing all slopes that are 30% or greater.</li> </ul>
		<p><b>3. Development Plan:</b> At a 1":10', 1":20' or 1":30' scale including:</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Proposed building or structure layout (floor plans/elevations).</li> <li><input type="checkbox"/> If the variance request is for a modification in setbacks or site development standards, a depiction on a site plan of the normal requirements versus the proposed request.</li> <li><input type="checkbox"/> If the variance request is for a modification in building height, fence height, or materials, a depiction on elevation drawings of the normal requirement versus the proposed request.</li> <li><input type="checkbox"/> Proposed parking area layout per Section 3700 et seq. and Chapter 5 of the Code.</li> <li><input type="checkbox"/> Proposed grading and drainage layout, with proposed grading shown in two foot contour intervals by solid lines and spot elevations on foundations, parking areas and roadways. <ul style="list-style-type: none"> <li>✓ Maximum 2:1 side slope allowed.</li> <li>✓ Indicate direction of flow.</li> <li>✓ See Chapter 6, 7 and 8 of the Code, or contact the Engineering Department at (970) 668-4200, for more information regarding grading and drainage requirements.</li> </ul> </li> <li><input type="checkbox"/> Proposed snow storage plan per Section 3505.19 et seq. of the Code.</li> <li><input type="checkbox"/> A disturbance envelope for development in which all development and grading activities must occur, except for a driveway, forest management, required fire mitigation and utilities when it is not practicable to locate such under the driveway.</li> <li><input type="checkbox"/> Proposed access plan (roadways, driveways, etc.) per Chapter 5 of the Code</li> <li><input type="checkbox"/> Existing and proposed trail connections.</li> <li><input type="checkbox"/> Other intended uses by area (outdoor storage areas, animal keeping, barns, etc.).</li> <li>❖ The proposed activity or use should be designed to avoid, to the greatest extent practicable, visual impacts, steep slopes, ridgelines, wetlands, waterways, wetlands and wetland setback areas, wildlife habitat and other significant natural features.</li> </ul>
		<p><b>C. Information Required for Public Hearing</b></p>
		<ul style="list-style-type: none"> <li><input type="checkbox"/> <b>Adjacent Property Owner Notification:</b> The applicant shall provide to the Planning Department: 1) a list of the adjacent properties within 300 feet of the subject property (or</li> </ul>

		<p>other distance required by the Planning Department) for which public notice is required; and 2) either a) envelopes with postage pre-paid that are also (i) addressed to the adjacent property owner addresses and in the format obtained from the County Assessor, and (ii) listing thereon the address of the Summit County Planning Department as the return address (P.O. Box 5660, Frisco, CO 80443); or b) if approved by the Planning Department, a computer file and/or labels of the adjacent properties for which public notice is required for the Planning Department to send out notice.</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> <b>Source of the Adjacent Property Owner Mailing Lists:</b> All mailing lists shall be obtained from the County Assessor's records in accordance with Section 13103.01 et seq. of the Code.</li> <li><input type="checkbox"/> <b>Affidavit of Adjacent Property Owner List:</b> The Affidavit of Adjacent Property Owner List shall be submitted with the submission of the envelopes prepared for the mail out of the public notice.</li> </ul>
		<p>2. <b>Affidavit of Posting:</b> At time of hearing, affidavit that signs advertising the public hearing were posted on the project site by the applicant at least 15 days prior to the hearing by the Board of Adjustment.</p>
		<p><b>D. Other Materials</b></p>
		<p>1. <b>Development Review Processing Fee:</b> Required fee and adjacent property owner notification printing &amp; mailing cost (payable to Summit County Government).</p>
		<p>2. <b>If a geotechnical report or other geologic study is required, Colorado Geologic Survey Fee (Payable to Colorado Geological Survey with Separate Check).</b></p> <ul style="list-style-type: none"> <li><input type="checkbox"/> \$600.00 for Very Small Residential Subdivision Review (1-3 dwelling units and less than 100 acres).</li> <li><input type="checkbox"/> \$950.00 for Small Subdivision Review (greater than 3 dwelling units and less than 100 acres).</li> <li><input type="checkbox"/> \$1550.00 for Large Subdivision Review (greater than or equal to 100 acres and less than 500 acres).</li> <li><input type="checkbox"/> \$2500.00 for Very Large Subdivision Review (greater than or equal to 500 acres).</li> </ul>
		<p>3. <b>Number of Copies Required:</b></p> <p>a. <u>Initial Submittal</u></p> <ul style="list-style-type: none"> <li><input type="checkbox"/> ___ copies of stapled packets of the graphic material, in the scale as outlined above at 24" x 36" in size, <b>folded to 8½"x11"</b>.</li> <li><input type="checkbox"/> ___ copies of stapled packets of the graphic material that are scalable at 11" x 17" in size, <b>folded to 8½"x11"</b>.</li> <li><input type="checkbox"/> ___ copies of the written materials.</li> <li><input type="checkbox"/> Individual PDF's of each item required as part of the submittal, separated and labeled according to the submittal requirements.</li> </ul> <p>b. <u>Planning Commission Hearing (Revised during the development review process)</u></p> <ul style="list-style-type: none"> <li><input type="checkbox"/> ___ copies of scalable maps, 11" x 17" in size, <b>folded to 8½"x11"</b>, 10 days prior to the Planning Commission hearing date, if necessary.</li> </ul>
		<p>4. <b>Additional Information:</b> The Planning Department may require you to submit additional information needed for review of your application.</p>

I, \_\_\_\_\_ understand and acknowledge the above listed submittal requirements are needed in order to make application for a Standard Variance Application. The application includes all the submittal requirements as indicated by an initial and date on the submittal requirement checklist. All applicable fees, any required plans and any other submittal documents so indicated "*When Required*" on this checklist are also included in the submittal.

Date of Pre-Submittal Meeting: \_\_\_\_\_

Planner's Signature: \_\_\_\_\_