LEADER & MEMBER RE-ENROLLMENT
It’s time for leaders as well as current club members to re-enroll. Here’s how:

4-H Online enrollment
1. Go to http://colorado.4honline.com
2. Enter your information & pick your club!
3. Print off your form & bring to the Extension Office with your enrollment dues!

Dues: Please note the changes this year.
Existing members $40 (Oct. 16-Dec. 31) Late fees begin Jan. 1-March 14, $50, March 15-April 1 is $55.
New members $40 (Oct. 16-April 1), Late fees begin April 1-April 14 and are $50.
Cloverbuds $30. (ages 5-7, age 5 as of the first of the year)
These dues enroll in the program and pay for insurance fees and some literature.
Dues must be paid in full prior to 4-H participation.

Middle Park 4-H Achievement Banquet
Thank you to all who were able to make it to the banquet on Oct. 20th and congratulations to all for your hard work!!

Interested in Citizen Washington Focus? See page 5 for details.

4-H OPEN HOUSE
This is an opportunity to promote 4-H and your club to the community.
Kremmling          Granby
November 1          November 6
6 to 8:pm           7 to 8:30pm
Exhibit Hall        Granby Comm. Center
Our Kremmling Open House will be on Thursday, November 1st, from 6:00-8:00pm at the Extension Office. We’ll provide refreshments, but I’m requesting that each club on this end of the county makes an effort to send representatives. I’d love to have a couple of games/activities going on.
Our Granby Open House will be on Tuesday, November 6th, from 7:00-8:30pm. If you have a club in east Grand County, please make a plan to send some representatives.

4-H Council Meetings
The next Council meeting is set for Monday, November 5 at 7:00 pm in Hot Sulphur Springs.

Fair Board Meetings
Oct. 8 , 7:00 pm
Exhibit Hall
on Fairgrounds.
Kremmling.

Extension Office Closures
Monday, Nov. 12th in Observance of Veteran’s Day
Thursday, Nov. 22nd
Friday, Nov. 23rd
For Thanksgiving
Middle Park 4-H Council meeting dates

Nov. 5th, 7 pm, HSS Town Hall
Dec. 3rd, 7 pm, HSS Town Hall

Remember, ALL GRAND COUNTY 4-H Members are members of Council and are encouraged to attend meetings, participate in community service projects, join in the fundraising events, and of course do any fun 4-H events!

If you are in the Kremmling area and would like a ride to the Council meetings please call the Extension Office to let us know. 724-3436

We are looking for dedicated adults who feels passionately about the 4-H program and would like to assist the Middle Park 4-H Council. We have two 4-H Council Advisor positions; a one year term position & a two year term position. Both positions are currently open.

The basic requirements of these positions are:

~ Assist 4-H Council Officers at Regular & Executive Meetings
~ Chaperone Senators to the District & State Conference Meetings
~ Help Officers Set Meeting Agendas
~ Help Council with Events, Fundraising and Community Service
~ Attend all regularly scheduled Council Meetings (If more than 3 consecutive meetings are missed the person will be asked to step down).

If you are interested this position please contact the Extension Office in Grand County at 970-724-3436.
Our county website
Check it out at http://grandcountyext.colostate.edu/. 4-H program information, forms and newsletters can be found here.

We are also on facebook!
Click the link to go to our fb page https://www.facebook.com/MiddlePark4HGrandCounty

Need the 4-H Online link?
http://colorado.4honline.com

3R's Club Report by Amber Hester
The 3-R's 4-H Club had a meeting on Monday October 15th. Amber Hester lead the pledges. The members at the 4-H club were Daisy and Stella Byrne, Abbie Halley, Amber Hester, Trace Lewis, Penny Myer, Ryan Van-Oosten and Scotty Cameron. Leaders were Deb Lewis and Holly Hester. Guests were Matt Van Oosten, Kim Cameron and Jeannine Jones. Abbie read the secretary report, Ryan read the treasurer report. Abbie and Ryan gave us a 4-H council report. We talked about the pet pals photo shoot, it will be on Saturday November 17th at the extension hall. We will have bake goods and drinks for sale. We elected officers for the new 4-H year.
President - Penny Myer
Vice President - Daisy Byrne
Secretary - Stella Byrne
Treasurer - Ryan Van-Oosten
Reporter - Amber Hester
Pledge Leader - Scotty Cameron
Parlimentarian - Abbie Halley

Our next meeting will be November 12th at 6:30pm at the extension hall

We would like to invite everyone to join us November 17th for the Pet Pals Fundraiser Photo Shoot - bring a pet and have yours and/or your pet's photo taken with Santa. (See page 4)

4-H Clubs: Send us your news before the end of each month and we will put it in the monthly 4-H newsletter.
coopext_grand@mail.colostate.edu

Colorado 4-H Foundation 2018 Truck Raffle. Thank you to everyone who supported the foundation by buying a ticket. Our county received $1,515 from the Colorado 4-H Foundation for our ticket sales in this fundraiser. You can see the results by going to this site http://co4hfoundation.extension.colostate.edu/fundraising/truck-raffle/

Homesteaders Club Report by Rhaelyn Haddix
We have news from the 4H Homesteaders Club! We are happy to announce the elections for this year's members were a big hit. Ben Mathis made President, Rhaelyn Haddix made Vice President, Foster Krempin made Secretary, Audrey Wheatley made Treasurer, Rhaelyn Haddix and Kenna Wall made Reporters, Sego Krempin and Flint Krempin made Pledge Leaders, and Sego Krempin and Flint Krempin made Council Representatives. Congratulations, everyone!

The club decided to donate to Mountain Family Center and volunteered to participate in Operation Christmas Child. We will donate 6 boxes (one for each age group of girls and boys). The Club also voted to donate to both West Grand Wishes and Joyful Givers (Trinity Church in the Pines).
Be sure to swing by the Granby Tree Lighting Ceremony on November 16th, from 4pm to 6pm The Homesteaders will be serving hot tea, cocoa, and cookies. Be sure to listen for the carolers!

November Birthdays

11/1 Tim Wall
11/3 Shelly Mathis
11/3 Daisy Byrne
11/7 Cody Mullinex
11/8 Holly Hester
11/11 Allison Vanbemmelen
11/12 Madison Moyer
11/12 James Miller
11/14 Mazie Giberson
11/15 Gracean Hoesli
11/15 Brenden Chavoustie
11/16 Caroline Smith
11/16 Emily Perdue
11/16 Lyndee Thomson
11/17 Aspyn Frazier
11/19 Camryn Friesen
11/21 Austin Schake
11/23 Leslie Larkins
11/23 Chase Fosha
11/24 Ben Bielmet
11/24 Dane Bielmet
11/24 Lela Bielmet
11/25 Sage Lechman
11/26 Susan Wall

Leader Appreciation Dinner is November 16th. 6:30 at the Exhibit Hall
Create a Sugar Chalet

Get into the Holiday Spirit With This Take Off of the Traditional Gingerbread House.
For grades K-12. You DO NOT need to be enrolled in the 4-H program to participate.
Parents please attend with young children.
Friday, December 21 at the Exhibit Hall       time to be announced

National Western Stock Show Catch-a-Calf Contest—January
This program is designed so successful participants catch a calf, feed it, and return with the animal one year later as a market steer. The market animals are judged on rate of gain, quality of fitting, and carcass quality. The exhibitor is judged on showmanship, their record book, and a personal interview.
In 2019, there will be 40 steers to awarded to participants who successfully catch a calf during one of the Rodeo Performances at the NWSS. You must be 12 years old by December 31st, 2018 and currently enrolled in the 4-H program. The deadline to submit entries is December 1st, 2018. Contact Travis for more information. Applications will be coming out soon.
LOCAL, STATE & NATIONAL NEWS AND OPPORTUNITIES

Other State, National and International Opportunities For other 4-H opportunities please explore the CSU Extension site at: http://www.colorado4h.org/events_opportunities/index.php

REMINDER!!! If you are requesting trip assistance for any of the upcoming conferences you must turn in your trip assistance application for 4-H Council to review PRIOR to the conference enrollment deadline! Applications are available at the Extension Office or via email.

Every summer, thousands of young people participate in Citizenship Washington Focus, a summer educational conference held at the National 4-H Youth Conference Center just minutes from downtown Washington, DC. CWF provides 4-H youth with opportunities to explore, develop, and refine their community and civic engagement skills to be outstanding leaders in their communities. Through hands-on educational workshops, and sightseeing tours in the “living classroom” of Washington, D.C., youth learn about the history of our nation, the leaders who have shaped it, and how they can apply the leadership and citizenship skills they learn during CWF when they return home. For more information about this wonderful opportunity please visit the following websites; http://www.4-h.org/youth-development-programs/citizenship-youth-engagement/community-action/citizenship-washington-focus/ or http://www.colorado4h.org/events_opportunities/cwf/index.php

Active members (15 years and older) are eligible. There is an application process within our County. Contact the Extension Office for more information. Applications are due to Grand County Extension by Jan. 18!!

Become a CWF Program Assistant: National 4-H Council programs are exciting learning experiences for youth and adults from all over the United States and the world. Program Assistants make these programs successful by using their skills and knowledge to help the participants have the most educational and fun experience possible in Washington D.C. and at the National 4-H Conference Center. Learn more: https://4-h.org/parents/citizenship-washington-focus/?utm_medium=email&utm_source=News%20and%20Notes%20January%202&utm_campaign=CWF%202018%20PA%20Recruitment#!program-assistants

Leadership Development Conference (LDC)—January 26-28, 2019

LDC is for senior 4-H members ages 14-18 and will be held in January in Denver. For more information please see the website at http://www.colorado4h.org/events_opportunities/ldc/index.php. The LDC conference is a fun, educational weekend promoting leadership development and community service! This conference is in conjunction with the annual “4-H Day at the Capitol” where members are present during the Proclamation for Colorado 4-H Day.

Youthfest—Feb. 8-10, 2019 The Colorado State 4-H Senate Officer Team plans and conduct this camp for 4-H members ages 9-13. Come join us for a weekend filled with collaboration and community service! This conference will have interactive workshops, a guest speaker, outdoor activities, and a DANCE! Ponderosa Retreat Center Larkspur, CO. $130.

District 11 & 12 Retreat - March 8-10, 2019, Glenwood Springs, CO (Ages 10 & Up), District Retreat is open to 4-H members 10-18 years of age and is held in Glenwood Springs. You will listen to a really cool motivational speaker, go to a dance, enjoy the rec center, and meet other 4-H members from around Northwestern Colorado. Registration packets will be available soon.


The Colorado State 4-H Conference is held in June. State 4-H Conference provides great training and an opportunity for 4-H members, leaders, and Extension agents to strengthen their leadership skills. It also hosts the following state contests: Livestock Bowl, Livestock Judging, Consumer Choices, Consumer Bowl, Horse Bowl, Horse Judging, Hippology, Horse Demonstration and Public Speaking, Prepared Speech, Impromptu Speech, and Parliamentary Procedure.

Colorado Leadership Conference—CLC—November 2-4, 2018 The Colorado State 4-H Senate Officer Team plans and conduct this camp for 4-H members in grades 6th through 9th. The purpose is to provide an opportunity for youth to learn teamwork, leadership, communication, and citizenship skills through a variety of workshops. Cost: Agent/Chaperone/Volunteer-Leader (Adults): $135. Camper (Youth): $135. State Officers: No Fee. For more info go to: http://www.colorado4h.org/events_opportunities/clc/clc.pdf
Colorado State University, U.S. Department of Agriculture, and Colorado counties cooperating. CSU Extension programs are available to all without discrimination. No endorsement of products mentioned is intended nor is criticism implied of products not mentioned.